

Mr. Forlenza rforlenza@ksd140.org

April 2, 2024

KSD 140 CONCERT BAND IGSMA STATE FESTIVAL INFORMATION

DATE: SATURDAY, APRIL 27th, 2024

LOCATION: Hinsdale Central High School

5500 S. Grant St., Hinsdale IL

CALL TIME: 5:45 A.M. (In Uniform at Prairie View)

PERFORMANCE TIME: 7:55 A.M.

Dear Parents and Students,

The Illinois Grade School Music Association State Contest is rapidly approaching. We are very proud that we have been selected to perform at this special event. To ensure that the day is a success, we will be in need of parent volunteers. We need people in the morning at Prairie View to assist in putting on bow ties and cummerbunds. We will also need a few parents to ride the buses to and from Hinsdale Central H.S. to chaperone. If you are willing to help, please email Mr. Forlenza at rforlenza@ksd140.org as soon as possible with the area you would like to assist. Your help is greatly needed and appreciated!

PLEASE SIGN AND RETURN THE ATTACHED PERMISSION SLIP NO LATER THAN FRIDAY, APRIL 12th.

Please make plans to attend this special event. It is always more fun to play to a packed house and it is especially reassuring to see friendly faces in the audience so please invite your family and friends and enjoy a music filled morning. There is a nominal admission fee of \$2 (cash only). We look forward to seeing you there!

Musically yours,

Mr. Forlenza

CONCERT BAND IGSMA STATE BAND CONTEST SCHEDULE FOR SATURDAY, APRIL 27th

| Arrive to Prairie View dressed in full uniform. |
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| All band members sit in their seats to go over final details |
| Depart for Hinsdale Central H.S. |
| Arrive at Hinsdale Central H.S. and proceed quickly to |
| homeroom. |
| Warm-up and Tune-up in Warm-up Room. |
| CONCERT BAND PERFORMANCE |
| Clinic |
| Go Back to Homeroom, put away bowties and |
| cummerbunds and proceed back to concessions area to |
| wait for scores. |
| Concert Band departs from Hinsdale Central H.S. |
| Arrive at Prairie View. Please be on time to pick up your |
| child. |
| |

Admission is \$2 (cash only).

Please detach and return before Friday, April 12th if you will be taking your child home from Hinsdale Central H.S.

I will drive my son/daughter home <u>from</u> Hinsdale Central High School on Saturday, April 27th. <u>I also understand that I need to sign out my student and turn in his/her bow tie & cummerbund with a designated chaperone after the contest performance.</u>

| Student Name (Please Print) | Parent Signature |
|-----------------------------|------------------|

KIRBY SCHOOL DISTRICT 140 Tinley Park, Illinois

FIELD TRIP PERMISSION FORM

Dear Parent or Legal Guardian:

PLEASE SIGN & RETURN BY FRIDAY, APRIL 12th

Field trips of educational value are planned by our staff during the school year as a supplement to the regular classroom program. We are planning a field trip, described below, which we feel will be beneficial to your child. Please indicate whether or not your child has your permission to participate. Please complete the lower portion of this form and return the form to the school.

A school nurse may not be available to give personal nursing attention to students when off-campus on field trips. I understand that any medication specified by physician's order may be administered to my child by a designated adult in accordance with the instructions of the physician.

| Destination: I.G.S.M.A. State Band Contest at Hinsd | ale Central High School | |
|--|---|--|
| Date: Saturday, April 27, 2024 Pupil's Cost: \$5 - \$10 for food & souvenirs | | |
| Time of Departure: 5:45 a.m. Students arrive at Prairie Vi | iew Approximate Time of Return: 10:15 a.m. | |
| Means of Transportation <u>School Bus</u> | | |
| Pupils will be accompanied by: Mr. Forlenza & Chaperon | nes | |
| | · · · · · · · · · · · · · · · · · · · | |
| SIGNATURE OF TEACHER | SCHOOL | |
| | (Detach Here) | |
| PARENT'S OR | GUARDIAN'S PERMISSION | |
| I do do not give my permission for | | |
| to participate in the field trip described below: | (NAME OF CHILD) | |
| Destination: I.G.S.M.A State Contest @ Hinsdale Cel | ntral H.S. Date of Field Trip: Saturday, April 27, 2024 | |
| | | |
| Teacher(s) Request Chaperone: | Signature of Parent | |
| Yes No If Yes, would you be able to chaperone? | · | |
| | Address | |
| | Address Home Telephone Number | |

NOTE: Under no circumstances will a child be permitted to participate in a field trip unless a signed sheet is on file in

the Building Principal's office prior to the field trip.